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## SENATE COMMITTEE ON BUSINESS AND TRANSPORTATION

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### AGENDA

**Posted: MAY 04 11:26 AM**

### WEDNESDAY

**Date: May 6, 2015**  
**Time: 1:00 P.M.**  
**Room: HR B**

#### Public Hearing and Possible Work Session

HB 2850 A

Provides that insurer may not issue individual long term care insurance policy until insurer receives written designation of full name and residential address of at least one person to whom insurer can send notice of lapse or termination because of failure to pay premium, or receives written waiver of right to designate person to receive notice.

HB 3104 A

Authorizes rural ports to acquire and operate telecommunications facilities.

HB 3239

Expands definition of "lender" for purposes of Beginning and Expanding Farmer Loan Program to include person selling agricultural land to beginning farmers pursuant to owner-financed agreement or sales contract, institution organized and existing under Farm Credit Act of 1971 and other persons or entities as defined by rule adopted by Oregon Business Development Department.

HB 3031 A

Requires caller that uses automatic dialing and announcing device in prerecorded or synthesized voice message that device plays to subscriber to provide method by which subscriber may enter single dual-tone multifrequency signal or enter or speak one-digit code to notify caller that subscriber does not want to receive future calls from caller.

HB 2567 A

Allows direct purchase and sale of bulk distilled liquor between distillery licensees for blending and manufacturing purposes.

HB 2261 A

Permits person to provide proof of vehicle registration under certain circumstances to avoid charge of illegal display of registration plate or improper display of validating stickers.

HB 2281 A

For purposes of per-mile road usage charge, makes issuance by Department of Transportation of emblem of exemption from motor vehicle fuel taxes permissive, removes exception to requirement that seller collect use fuel taxes on motor vehicle paying per-mile road usage charge and removes requirement that Department of Transportation round metered use of subject vehicle up to next whole mile.

**AGENDA (Cont.)**  
**May 6, 2015**

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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