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SENATE COMMITTEE ON BUSINESS AND TRANSPORTATION

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AGENDA

Revision 1 Posted: APR 13 03:53 PM

WEDNESDAY

Date: April 15, 2015

Time: 1:00 P.M.

Room: HR B

Public Hearing and Possible Work Session

SJM 1

Expresses support for Federal Aviation Administration initiative to certify safe unleaded aviation fuel.

SB 459

Increases interstate highway speed limit to 70 miles per hour for most vehicles.

SB 136

Provides that franchisee or subfranchisor is not employee of franchisor if franchise is subject to state or federal law, if franchisee or subfranchisor obtains license, registration or other authorization required under federal, state or local law to operate franchise and if franchisee or subfranchisor is business entity formed under laws of, or authorized to do business in, this state or is sole proprietor of business in, and resident of, this state.

SB 580

Allows State Landscape Contractors Board to assess contested case proceeding costs to person requesting that claim filed against board licensee be resolved through contested case proceeding.

SB 515

Requires provision of method for users to offer suggestions on form and content of Oregon transparency website.

SB 943

Prohibits counties and districts from imposing vehicle registration fee on vehicles registered to employment address when registered owner's residence address is not in same county as employment address.

SB 948

Permits Department of Transportation to issue vehicle registration plates from regular series for use on county-owned vehicle rather than plates from specially designed government series.

SB 237

Clarifies authority of certain designees of Oregon State Athletic Commission in conduct of boxing and mixed martial arts events.

SB 463

Permits persons who have certain physical condition to use window tinting that is darker than otherwise allowed if person shows police officer prescription or letter on letterhead from physician or optometrist.

AGENDA (Cont.)
April 15, 2015

- SB 668
Provides that right and privilege to construct, maintain or operate water, gas, electric or communication service line, fixture or other facility along public roads, free of charge, does not extend to county roads.
- SB 879
Exempts attorneys and real estate licensees from requirement to obtain mortgage loan originator's license in order to perform activities of mortgage loan originator.
- SB 45 ** **Subsequent Referral(s) to Tax Credits
CARRIED OVER FROM 4/13/2015 AGENDA: Extends sunset for tax credit for qualified equity investment.
- SB 52
CARRIED OVER FROM 4/13/2015 AGENDA: Extends sunset of corporate tax offset of insurer assessment.
- SB 801 ** **Subsequent Referral(s) to Tax Credits
CARRIED OVER FROM 4/13/2015 AGENDA: Creates credit against income tax for taxpayers that create 10 or more new jobs during tax year.
- SB 488
CARRIED OVER FROM 4/13/2015 AGENDA: Requires Director of Department of Consumer and Business Services to establish uniform standards for hand dryers installed in public restrooms, including standards that impose limit on decibel level of operating hand dryer.
- SB 317
CARRIED OVER FROM 4/13/2015 AGENDA: Provides that insurer may not offer or issue policy, contract or certificate of insurance that provides that insurer has sole right or right that is superior to right of insured to interpret terms and conditions of policy, contract or certificate or that specifies standard of interpretation or review that is inconsistent with laws of this state.
- SB 872 ** **Subsequent Referral(s) to Tax Credits
CARRIED OVER FROM 4/13/2015 AGENDA: Increases amount of maximum total tax credits for certified film production development contributions for fiscal year.
- SB 922
CARRIED OVER FROM 4/13/2015 AGENDA: Provides that reimbursement to member of legal expense organization for charges that member incurs for legal services does not include nominal fee for operating expenses that legal expense organization incurs or pays to providing attorney.

Note Change: SB 45, SB 52, SB 801, SB 488, SB 317, SB 872 and SB 922 have been carried over from 4/13/2015 agenda.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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