James LaBar, Committee Administrator Jessica Wangler, Committee Assistant



Members:

Sen. Lee Beyer, Chair Sen. Fred Girod, Vice-Chair Sen. Rod Monroe Sen. Chuck Riley Sen. Chuck Thomsen

SENATE COMMITTEE ON BUSINESS AND TRANSPORTATION

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AGENDA

Posted: FEB 05 10:18 AM

MONDAY

Date: February 9, 2015

Time: 1:00 P.M. Room: HR B

Work Session

Possible Introduction of Committee Measures

SB 411

Requires insurer to pay claims up to maximum coverage under policy of uninsured motorist coverage based on insured's total damages for personal injuries, less amounts recovered from other motor vehicle liability insurance policies.

Public Hearing and Possible Work Session

SB 317

CARRIED OVER FROM 2/4/2015 AGENDA: Provides that insurer may not offer or issue policy, contract or certificate of insurance that provides that insurer has sole right or right that is superior to right of insured to interpret terms and conditions of policy, contract or certificate or that specifies standard of interpretation or review that is inconsistent with laws of this state.

SB 273

CARRIED OVER FROM 2/4/2015 AGENDA: Establishes limitation on insurance purchased unilaterally by creditors.

SB 277

CARRIED OVER FROM 2/4/2015 AGENDA: Authorizes Director of Department of Consumer and Business Services to license or register, or to renew licenses or registrations for, certain financial services businesses under agreement with Nationwide Multistate Licensing System.

SB 278

CARRIED OVER FROM 2/4/2015 AGENDA: Voids payday loan, title loan, or consumer finance loan of \$50,000 or less, if at time loan is made person making loan does not have required license.

SB 133

Allows Department of Consumer and Business Services to enter into agreement with public body to allow access to public body's construction-related services through department's electronic building codes information system.

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AGENDA (Cont.) February 9, 2015

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.

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