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HOUSE COMMITTEE ON VETERANS AND EMERGENCY PREPAREDNESS

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AGENDA

Posted: MAY 04 09:56 AM

THURSDAY

Date: May 7, 2015
Time: 1:00 P.M.
Room: HR F

Public Hearing

SB 779

Requires State Department of Fish and Wildlife to study expanding application of laws that consider members of uniformed services residents for licensing purposes and present report to interim committees of Legislative Assembly related to environment and natural resources on or before September 15, 2016.

SB 781 A

Exempts association with membership composed of current or former members of Armed Forces of United States from operation of Insurance Code and requires association to submit certain information to Director of Department of Consumer and Business Services.

SCR 12

Recognizes and honors United States Marine Lance Corporal Nathan Windsor (1986-2007) for his service to his country.

Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.

ADA accommodation requests: employee.services@state.or.us or 1-800-332-2313.