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HOUSE COMMITTEE ON VETERANS AND EMERGENCY PREPAREDNESS

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AGENDA

Posted: APR 09 03:22 PM

THURSDAY

Date: April 16, 2015
Time: 1:00 P.M.
Room: HR F

Please Note: The House Committee on Veterans and Emergency Preparedness will be meeting in HR F for the remainder of the 2015 session

Public Hearing

HB 3532 **

**Subsequent Referral(s) to Ways and Means

Establishes task force to study how to provide benefits for disabled veterans through preferred worker program that is modeled on Reemployment Assistance Program and to make recommendations for legislation regarding implementation and potential funding sources for preferred worker program for disabled veterans.

Work Session

HCR 22

Recognizes and honors Army Specialist Taylor Daniel Marks (1989-2009) for his service to his country.

Possible Work Session

HJM 3

Urges Congress to enact legislation requiring stabilization of crude oil prior to transport.

HB 2818 **

**Subsequent Referral(s) to Revenue

Adds Oregon Volunteer Firefighters Association to list of entities eligible for individual income tax return checkoff contribution.

HB 2919

Eliminates reporting requirement related to disclosure, at request of law enforcement agency, of call location information of cellular device used to call 9-1-1 or believed to be in possession of individual who is believed to be in emergency situation.

HB 3395 **

**Subsequent Referral(s) to Ways and Means

Establishes Oregon All Funds Crisis and Disaster Resourcing Task Force.

HB 2566

Provides that disaster or emergency related work conducted by out-of-state business may not be used as sole basis for determination that business is doing business in state, or that employee has residency or domicile in state.

AGENDA (Cont.)
April 16, 2015

HB 2897

Directs Department of Veterans' Affairs to develop program under which department, pursuant to contracts with credit unions, provides loan guarantees or credit guarantees for qualified veterans for purpose of refinancing existing purchase-money mortgages or similar mortgages of homes used primarily as principal residence by veterans.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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