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## HOUSE COMMITTEE ON VETERANS AND EMERGENCY PREPAREDNESS

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### AGENDA

**Revision 1 Posted: APR 09 03:10 PM**

### TUESDAY

**Date:** April 14, 2015  
**Time:** 1:00 P.M.  
**Room:** HR F

*Please Note: The House Committee on Veterans and Emergency Preparedness will be meeting in HR F for the remainder of the 2015 session. HB 3116 has been removed from the agenda.*

#### Public Hearing

HCR 22

Recognizes and honors Army Specialist Taylor Daniel Marks (1989-2009) for his service to his country.

#### Possible Work Session

HB 2897

Directs Department of Veterans' Affairs to develop program under which department, pursuant to contracts with credit unions, provides loan guarantees or credit guarantees for qualified veterans for purpose of refinancing existing purchase-money mortgages or similar mortgages of homes used primarily as principal residence by veterans.

HB 3354 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Establishes Task Force on Innovative Housing Strategies for Veterans.

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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