

Staff:  
Patrick Brennan, Committee Administrator  
Nathan Reid, Committee Assistant



Members:  
Rep. Caddy McKeown, Chair  
Rep. John Davis, Vice-Chair  
Rep. Chris Gorsek, Vice-Chair  
Rep. Cliff Bentz  
Rep. Jodi Hack  
Rep. John Lively  
Rep. Susan McLain

## HOUSE COMMITTEE ON TRANSPORTATION AND ECONOMIC DEVELOPMENT

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1674  
Email: [patrick.h.brennan@state.or.us](mailto:patrick.h.brennan@state.or.us)

### AGENDA

**Posted: APR 09 04:55 PM**

### WEDNESDAY

**Date:** April 15, 2015  
**Time:** 3:00 P.M.  
**Room:** HR E

*HB 2293 is being heard for the sole purpose of considering amendments that will replace the original measure. The amendments will be posted as soon as they are available.*

#### Public Hearing and Possible Work Session

HB 2293

Requires Department of Transportation to study development of uniform speed bump height and markings.

#### Work Session

HB 2748 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Establishes Infrastructure Innovation Oregon as public advisory agency responsible for developing policy and programs in area of performance-based public infrastructure projects and providing consultation and services to units of government with respect to public infrastructure projects.

HB 3011

Allows dispensary for Class 1 flammable liquids located in low-population area to permit self-dispensing of liquids when no owner, operator or employee of dispensary is present.

HB 3256 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Establishes Infrastructure Matching Fund to allow Department of Transportation to provide grants for transportation projects.

HB 3402

Increases speed limit for certain vehicles on specified portions of certain highways.

HB 3405

Requires Governor to consult with Metro before appointing director to governing board of mass transit district in metropolitan statistical area with population exceeding 400,000.

HB 3414

Requires certain persons to not drive in far left lane unless passing.

HB 3455

Increases membership of All-Terrain Vehicle Grant Subcommittee.

**AGENDA (Cont.)**  
**April 15, 2015**

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

**ADA accommodation requests: [employee.services@state.or.us](mailto:employee.services@state.or.us) or 1-800-332-2313.**