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AGENDA

Revision 1 Posted: MAY 18 04:42 PM

WEDNESDAY

Date: May 20, 2015 Time: 3:00 P.M. Room: HR 50

Work Session

HB 2478

Makes statutory changes to achieve gender neutral language with respect to legally recognized marriages.

HB 2736

Requires Department of Transportation to study development of uniform speed bump height and markings.

HB 2879 ** **Subsequent Referral(s) to Ways and Means Establishes task force to study financing and delivery of health care in this state and make recommendations regarding legislative changes to ensure that residents of this state have access to high-quality health care.

HB 2936 A

Defines "sobering facility." Extends civil and criminal immunity to sobering facilities for actions taken in good faith, on probable cause and without malice.

HB 3500

Provides primary ballot of all major parties to nonaffiliated electors.

HJM 16

Urges Congress to work with Turkish diplomats, European Union and NATO allies to stop mass arrests and detainment of journalists in Turkey.

HB 2198 A

CARRIED OVER FROM 5/18: Directs Housing and Community Services Department to develop and implement Affordable Family Housing Development Program to expand state's supply of affordable housing for families with children and incomes below 60 percent of area median income.

HB 2730

CARRIED OVER FROM 5/18: Requires Department of Transportation to study development of uniform speed bump height and markings.

HB 3225

CARRIED OVER FROM 5/18: Directs Environmental Quality Commission to adopt rules applying certain oil spill prevention and emergency response planning requirements to railroads that own or operate high hazard train routes in this state.

AGENDA (Cont.) May 20, 2015

HB 3470 A

CARRIED OVER FROM 5/18: Requires Environmental Quality Commission to adopt by rule statewide greenhouse gas emissions limits for years 2020 and 2050 and to adopt interim statewide greenhouse gas emissions limits consistent with 2050 limit every five years.

Possible Introduction of Committee Measures

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.

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