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## HOUSE COMMITTEE ON RURAL COMMUNITIES, LAND USE, AND WATER

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### AGENDA

**Revision 7 Posted: APR 20 09:08 AM**

### TUESDAY

**Date: April 21, 2015**  
**Time: 1:00 P.M.**  
**Room: HR E**

#### Work Session

- HB 3474  
Establishes Trust Lands Transfer Commission.
- HB 2401 \*\*  
Creates excise tax on wild bird feed.

\*\*Subsequent Referral(s) to Revenue

#### Possible Work Session

- HB 2674 \*\*  
Requires State Department of Agriculture to establish control areas for growing commodities that are genetically engineered agricultural or horticultural plant products.
- HB 3417  
Requires minimum of 30 days' public notice and opportunity to comment period prior to meeting dates of regional solutions advisory committees.
- HB 2983  
CARRIED OVER FROM THE 4/16/2015 AGENDA: Prohibits passage of laws restricting economic activities to protect fish habitat that do not apply equivalent restrictions on all economic activities having negative effects on fish habitat.
- HB 2666  
CARRIED OVER FROM THE 4/16/2015 AGENDA: Establishes process for county to evaluate whether proposed mining use causes significant change or significant increase in cost when federal or state agency has not issued permit authorizing proposed mining use.
- HB 3412  
CARRIED OVER FROM THE 4/16/2015 AGENDA: Requires State Department of Geology and Mineral Industries to develop comprehensive landslide hazard mitigation program.
- HB 3457 \*\*  
CARRIED OVER FROM THE 4/16/2015 AGENDA: Creates income tax credit for investment in business that hires employees in rural area.

\*\*Subsequent Referral(s) to Ways and Means

\*\*Subsequent Referral(s) to Revenue



**AGENDA (Cont.)**  
**April 21, 2015**

HB 2723

CARRIED OVER FROM THE 4/16/2015 AGENDA: Authorizes county or city to designate any urbanized area of county or city as urban agriculture incentive zone.

HB 3214

CARRIED OVER FROM THE 4/16/2015 AGENDA: Modifies exception process.

*Note change: HB 3213 has been removed.*

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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