

Members: Rep. Brian Clem, Chair Rep. Ken Helm, Vice-Chair Rep. Bill Post, Vice-Chair Rep. Vic Gilliam Rep. David Gomberg Rep. Mike McLane Rep. Brad Witt

# **HOUSE COMMITTEE ON RURAL COMMUNITIES, LAND USE, AND WATER**

**Oregon State Capitol** 900 Court Street NE, Room 347, Salem, Oregon 97301 Phone: 503-986-1733 Email: ian.davidson@state.or.us

# AGENDA

# Revision 4 Posted: APR 16 09:42 AM

# TUESDAY

#### Date: April 21, 2015

- Time: 1:00 P.M.
- Room: HR E

#### Work Session

HB 3474

Establishes Trust Lands Transfer Commission.

HB 2401 \*\* Creates excise tax on wild bird feed.

### **Possible Work Session**

HB 2674 \*\*

Requires State Department of Agriculture to establish control areas for growing commodities that are genetically engineered agricultural or horticultural plant products.

HB 3417

Requires minimum of 30 days' public notice and opportunity to comment period prior to meeting dates of regional solutions advisory committees.

### **Public Hearing and Possible Work Session**

HB 3283 \*\*

\*\*Subsequent Referral(s) to Ways and Means Authorizes issuance of lottery bonds to finance projects, related to removal of Mirror Pond dam, for purpose of improving habitat for fish and wildlife, restoring and protecting parks and promoting economic development.

#### Work Session

#### HB 3379

THIS BILL IS SCHEDULED SOLELY FOR THE PURPOSE OF PASSING IT TO ANOTHER COMMITTEE: Limits amount of appeal fee that city or county may charge for quasi-judicial review of city or county decisions on land use application.

\*\*Subsequent Referral(s) to Revenue

\*\*Subsequent Referral(s) to Ways and Means

# AGENDA (Cont.) April 21, 2015

HB 3416

THIS BILL IS SCHEDULED SOLELY FOR THE PURPOSE OF PASSING IT TO ANOTHER COMMITTEE: Requires award of attorney fees to prevailing party on review of land use planning decisions.

Note change: HB 3416 and HB 3379 have been added.

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.

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