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HOUSE COMMITTEE ON RURAL COMMUNITIES, LAND USE, AND WATER

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AGENDA

Revision 3 Posted: APR 07 03:33 PM

THURSDAY

Date: April 9, 2015
Time: 1:00 P.M.
Room: HR E

Please Note: The House Committee on Rural Communities, Land Use, and Water will be meeting in HR E for the remainder of the 2015 session.

Public Hearing

- HB 3431
CARRIED OVER FROM THE 4/7/2015 AGENDA: Extends deadline for owner of Metolius resort site to notify Department of Land Conservation and Development that owner has elected to seek approval of small-scale recreation community.
- HB 3417
Requires minimum of 30 days' public notice and opportunity to comment period prior to meeting dates of regional solutions advisory committees.
- HB 3474
Establishes Trust Lands Transfer Commission.

Work Session

- HB 3169
CARRIED OVER FROM THE 4/7/2015 AGENDA: Directs Water Resources Department to conduct study to determine certain information regarding aquifers in this state.
- HB 2652 **
Amends definition of "rural area" to mean area outside urban growth boundary of city of 40,000 or more, as boundary is acknowledged on date on which application is submitted for strategic investment program. **Subsequent Referral(s) to Revenue
- HB 3212
Makes law or rule for restricting previously allowed farming practice land use regulation for purposes of certain land use laws.
- HB 2034
Removes State Parks and Recreation Department's authorization to exercise power of eminent domain over certain land situated within boundaries of Willamette River Greenway.
- HB 2831
Modifies authority to use property line adjustments in resource zones.

AGENDA (Cont.)
April 9, 2015

HB 2938

Prohibits city from requiring consent to annexation of landowner's property in exchange for city providing county service as agent of county.

Please Note: HB 3431 and HB 3169 have been carried over and HB 3221, HB 3222, and HB 3223 have been removed.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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