Ian Davidson, Committee Administrator Lindsay Trant, Committee Assistant



HOUSE COMMITTEE ON RURAL COMMUNITIES, LAND USE, AND WATER

Members:

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Rep. David Gomber Rep. Mike McLane Rep. Brad Witt

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AGENDA

Revision 2 Posted: APR 07 11:53 AM

THURSDAY

Date: April 9, 2015 Time: 1:00 P.M. Room: HR E

Please Note: The House Committee on Rural Communities, Land Use, and Water will be meeting in HR E for the remainder of the 2015 session.

Public Hearing

HB 3417

Requires minimum of 30 days' public notice and opportunity to comment period prior to meeting dates of regional solutions advisory committees.

HB 3474

Establishes Trust Lands Transfer Commission.

Work Session

HB 2652 **

**Subsequent Referral(s) to Revenue

Amends definition of "rural area" to mean area outside urban growth boundary of city of 40,000 or more, as boundary is acknowledged on date on which application is submitted for strategic investment program.

HB 3212

Makes law or rule for restricting previously allowed farming practice land use regulation for purposes of certain land use laws.

HB 2034

Removes State Parks and Recreation Department's authorization to exercise power of eminent domain over certain land situated within boundaries of Willamette River Greenway.

HB 2831

Modifies authority to use property line adjustments in resource zones.

HB 3221

Modifies process for determining need for buildable land to meet estimated need for housing.

HB 3222

Modifies provisions related to inclusion of needed housing within urban growth boundaries.

HB 3223

Modifies provisions authorizing expedited land divisions.

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AGENDA (Cont.) April 9, 2015

HB 2938

Prohibits city from requiring consent to annexation of landowner's property in exchange for city providing county service as agent of county.

Please Note: HB 2401 has been removed and HB 2652, HB 3212, HB 2034, HB 2831, HB 3221, HB 3222, HB 3223, and HB 2938 have been added.

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.

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