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## HOUSE COMMITTEE ON RURAL COMMUNITIES, LAND USE, AND WATER

Oregon State Capitol  
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### AGENDA

**Posted: APR 06 12:00 PM**

### THURSDAY

**Date:** April 9, 2015  
**Time:** 1:00 P.M.  
**Room:** HR E

*Please Note: The House Committee on Rural Communities, Land Use, and Water will be meeting in HR E for the remainder of the 2015 session.*

#### Public Hearing

HB 3417

Requires minimum of 30 days' public notice and opportunity to comment period prior to meeting dates of regional solutions advisory committees.

HB 3474

Establishes Trust Lands Transfer Commission.

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

**ADA accommodation requests: [employee.services@state.or.us](mailto:employee.services@state.or.us) or 1-800-332-2313.**