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HOUSE COMMITTEE ON RURAL COMMUNITIES, LAND USE, AND WATER

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AGENDA

Revision 5 Posted: APR 07 11:54 AM

TUESDAY

Date: April 7, 2015
Time: 1:00 P.M.
Room: HR E

Please Note: The House Committee on Rural Communities, Land Use, and Water will be meeting in HR E for the remainder of the 2015 session.

Public Hearing

HB 3367

Authorizes local government to conditionally approve establishment of recreational trails on land zoned for exclusive farm use.

HB 2723

CARRIED OVER FROM THE 4/2/2015 AGENDA: Authorizes county or city to designate any urbanized area of county or city as urban agriculture incentive zone.

HB 3457 **

**Subsequent Referral(s) to Revenue

CARRIED OVER FROM THE 4/2/2015 AGENDA: Creates income tax credit for investment in business that hires employees in rural area.

HB 3412

Requires State Department of Geology and Mineral Industries to develop comprehensive landslide hazard mitigation program.

HB 3416

Requires award of attorney fees to prevailing party on review of land use planning decisions.

HB 3431

Extends deadline for owner of Metolius resort site to notify Department of Land Conservation and Development that owner has elected to seek approval of small-scale recreation community.

Work Session

HB 3169

CARRIED OVER FROM THE 4/2/2015 AGENDA: Directs Water Resources Department to conduct study to determine certain information regarding aquifers in this state.

HB 2830

Modifies time period for local government to take action on application for permit, limited land use decision or zone change after remand based on final order of Land Use Board of Appeals.

AGENDA (Cont.)
April 7, 2015

HB 2460

Clarifies that "land" includes submerged land and submersible land for purpose of provision granting easement right and privilege for service line, fixture or other facility.

HB 3147

Directs Department of Land Conservation and Development to study and report on statewide land use planning system to identify and evaluate opportunities to decrease time required to site and develop industrial uses.

Please Note: HB 3213 has been removed.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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