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HOUSE COMMITTEE ON RURAL COMMUNITIES, LAND USE, AND WATER

Oregon State Capitol
900 Court Street NE, Room 347, Salem, Oregon 97301
Phone: 503-986-1733
Email: ian.davidson@state.or.us

AGENDA

Revision 1 Posted: MAR 30 04:38 PM

THURSDAY

Date: April 2, 2015
Time: 1:00 P.M.
Room: HR F

Public Hearing and Possible Work Session

HB 2434 A**

**Subsequent Referral(s) to Ways and Means

Directs Oregon Business Development Department to establish and administer Natural Resource Transformative Technology Grant Program for purpose of providing grants to assist Oregon's businesses and research institutions to invest in and commercialize transformative natural resource technologies in this state.

Public Hearing

HB 3431

Extends deadline for owner of Metolius resort site to notify Department of Land Conservation and Development that owner has elected to seek approval of small-scale recreation community.

HB 2509

Repeals statutes pertaining to defunct Astor experiment station.

HB 3221

Modifies process for determining need for buildable land to meet estimated need for housing.

Work Session

HJM 17

Urges President, Congress, Secretary of Army and Secretary of Interior to appropriate and expend funds to implement Water Resources Reform and Development Act of 2014.

HB 3274

Directs Oregon Business Development Department to conduct study and submit report to interim legislative committees, no later than December 31, 2016, regarding methods to expand technology infrastructure in rural cities and counties in Oregon.

HB 3169

Directs Water Resources Department to conduct study to determine certain information regarding aquifers in this state.

AGENDA (Cont.)
April 2, 2015

HB 2830

Modifies time period for local government to take action on application for permit, limited land use decision or zone change after remand based on final order of Land Use Board of Appeals.

HB 2038

Modifies definition of "recreational purposes" for purpose of limiting liability of owners of land that allow public use of land for recreational activity, including aviation activity.

Please Note: HB 3412 and HB 3416 have been removed.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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