Ian Davidson, Committee Administrator Lindsay Trant, Committee Assistant



HOUSE COMMITTEE ON RURAL COMMUNITIES, LAND USE, AND WATER

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Rep. Mike McLane Rep. Brad Witt

Oregon State Capitol
900 Court Street NE, Room 347, Salem, Oregon 97301
Phone: 503-986-1733
Email: ian.davidson@state.or.us

AGENDA

Revision 3 Posted: MAR 25 10:11 AM

THURSDAY

Date: March 26, 2015

Time: 1:00 P.M. Room: HR F

Work Session

HB 3084

Modifies authority for withdrawal of tract from City of Damascus if city did not adopt, and cause to be acknowledged, comprehensive plan and land use regulations within four years after incorporation of city.

HB 3085

Provides that City of Damascus shall surrender its charter, disincorporate and cease to exist.

HB 3086 **

**Subsequent Referral(s) to Revenue

Requires City of Damascus to distribute to ad valorem property taxpayers all excess moneys remaining in city funds after satisfying all outstanding legal debts and obligations of city.

Please Note: HB 2894, HB 3214, and HB 3368 have been carried over for the purpose of hearing testimony from people who signed up to testify on Tuesday, March 24th only.

Public Hearing

HB 2894

CARRIED OVER FROM THE 3/24/2015 AGENDA: Authorizes district to approve or veto land division within or adjacent to boundaries of district based on whether land division interferes with operations of district.

HB 3214

CARRIED OVER FROM THE 3/24/2015 AGENDA: Modifies exception process.

HB 3368

CARRIED OVER FROM THE 3/24/2015 AGENDA: Modifies authority for conditional land use approval to allow home occupation in resource zones to be conducted in outdoor setting on lot or parcel containing dwelling.

HB 3222

Modifies provisions related to inclusion of needed housing within urban growth boundaries.

HB 3223

Modifies provisions authorizing expedited land divisions.

HB 2829

Modifies provisions authorizing private parks in exclusive farm use zones.

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AGENDA (Cont.) March 26, 2015

HB 2723

Authorizes county or city to designate any urbanized area of county or city as urban agriculture incentive zone.

Please Note: HB 2894, HB 3214, and HB 3368 have been carried over.

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.

ADA accommodation requests: employee.services@state.or.us or 1-800-332-2313.

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