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## HOUSE COMMITTEE ON RURAL COMMUNITIES, LAND USE, AND WATER

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### AGENDA

**Revision 4 Posted: MAR 19 09:18 AM**

#### THURSDAY

**Date: March 19, 2015**  
**Time: 1:00 P.M.**  
**Room: HR F**

#### Public Hearing and Possible Work Session

HB 2721 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Adjusts percentages by which Department of Education distributes grant moneys for school food programs.

#### Public Hearing

HB 3211  
Validates urban reserves adopted by Metro and Clackamas County.  
HB 2894  
Authorizes district to approve or veto land division within or adjacent to boundaries of district based on whether land division interferes with operations of district.  
HJM 17  
Urges President, Congress, Secretary of Army and Secretary of Interior to appropriate and expend funds to implement Water Resources Reform and Development Act of 2014.

*Note Change: HB 3084, HB 3085, and HB 3086 have been removed.*

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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