

Members: Rep. Brian Clem, Chair Rep. Ken Helm, Vice-Chair Rep. Bill Post, Vice-Chair Rep. Vic Gilliam Rep. David Gomberg Rep. Mike McLane Rep. Brad Witt

HOUSE COMMITTEE ON RURAL COMMUNITIES, LAND USE, AND WATER

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AGENDA

Revision 2 Posted: FEB 27 08:09 AM

TUESDAY

- Date: March 3, 2015
- Time: 1:00 P.M.

Room: HR F

Note Change: A measure has been added.

Work Session

HB 2457

CARRIED OVER FROM THE 2/26/15 AGENDA: Allows county to create parcel that is smaller than minimum size standard in resource zone for farm or forest use when part of existing unit of land has been included within urban growth boundary to be planned and zoned for urbanization.

HB 2985

THIS BILL IS SCHEDULED SOLELY FOR THE PURPOSE OF PASSING IT TO ANOTHER COMMITTEE: Authorizes counties to establish programs for forestry products grown on nonforest lands in counties to be commercially produced and marketed through forestry product cooperatives.

Public Hearing

HB 2579

Authorizes domestic water supply district to contract to provide services to cooperative corporation that supplies water for domestic purposes.

HB 2400

Provides that submission of certain task force reports prior to January 31, 2015, satisfies requirement to submit reports by July 1, 2014.

HB 2830

Modifies time period for local government to take action on application for permit, limited land use decision or zone change after remand based on final order of Land Use Board of Appeals.

HB 2831

Modifies authority to use property line adjustments in resource zones.

HB 2652 **

**Subsequent Referral(s) to Revenue

Amends definition of "rural area" to mean area outside urban growth boundary of city of 40,000 or more, as boundary is acknowledged on date on which application is submitted for strategic investment program.

AGENDA (Cont.) March 3, 2015

Work Session

HB 2719

Increases share of moneys retained by Oregon Racing Commission from payments received by commission from gross receipts of mutuel wagering recorded by totalizator system.

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.

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