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HOUSE COMMITTEE ON RURAL COMMUNITIES, LAND USE, AND WATER

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AGENDA

Revision 1 Posted: FEB 19 05:03 PM

TUESDAY

Date: February 24, 2015
Time: 1:00 P.M.
Room: HR F

Work Session

Possible Introduction of Committee Measures

Possible Reconsideration and Work Session

HB 2435

Directs Oregon Business Development Department and Oregon Infrastructure Finance Authority to establish Oregon Infrastructure Opportunity Program to provide loans, including forgivable loans, for rural infrastructure projects.

Public Hearing

HB 2895

Requires local governments and districts to enter into urban service agreements not later than January 2, 2017.

Work Session

HB 2445

Allows Director of Agriculture and State Department of Agriculture to choose methods for giving notice regarding quarantines, control areas and related rules.

HB 2456

Modifies optional process for evaluation of changes to urban growth boundary of city outside Metro with population of 10,000 or more.

HB 2444

Revises statutes relating to mediation of agricultural disputes.

HB 2038

Modifies definition of "recreational purposes" for purpose of limiting liability of owners of land that allow public use of land for recreational activity, including aviation activity.

AGENDA (Cont.)
February 24, 2015

HB 2457

Allows county to create parcel that is smaller than minimum size standard in resource zone for farm or forest use when part of existing unit of land has been included within urban growth boundary to be planned and zoned for urbanization.

The following bill is being heard solely for the purpose of passing it to another committee.

HB 2881

Requires Department of State Lands, for purpose of identifying land that could be planned and zoned for residential use, to inventory department land, determine whether land is essential, useful or excessive in relation to plans of department, and report results to Legislative Assembly.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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