Ian Davidson, Committee Administrator Lindsay Trant, Committee Assistant



## HOUSE COMMITTEE ON RURAL COMMUNITIES, LAND USE, AND WATER

Members:

Rep. Brian Clem, Chair Rep. Ken Helm, Vice-Chair Rep. Bill Post, Vice-Chair Rep. Vic Gilliam Rep. David Gomberg

Rep. Mike McLane Rep. Brad Witt

Oregon State Capitol
900 Court Street NE, Room 347, Salem, Oregon 97301
Phone: 503-986-1733
Email: ian.davidson@state.or.us

## **AGENDA**

Revision 2 Posted: FEB 10 03:32 PM

### **THURSDAY**

**Date:** February 12, 2015

Time: 1:00 P.M. Room: HR F

#### **Work Session**

Possible Introduction of Committee Measures

HB 2463

CARRIED OVER FROM THE 2/10/2015 AGENDA: Authorizes Department of State Lands to seize abandoned structures and derelict structures on, under or over state-owned submerged and submersible lands.

HB 2148 \*\*

\*\*Subsequent Referral(s) to Revenue

Exempts from state and local property taxes, fees, charges and assessments permanent improvements located on federal land held in trust for federally recognized Indian tribe or tribe member.

HB 2445

Allows Director of Agriculture and State Department of Agriculture to choose methods for giving notice regarding quarantines, control areas and related rules.

### **Public Hearing**

HB 2456

Modifies optional process for evaluation of changes to urban growth boundary of city outside Metro with population of 10,000 or more.

HB 2457

Allows county to create parcel that is smaller than minimum size standard in resource zone for farm or forest use when part of existing unit of land has been included within urban growth boundary to be planned and zoned for urbanization.

HB 2633

Requires Land Conservation and Development Commission to adopt administrative rules to implement statewide land use planning goal related to natural hazards.

HB 2719

Increases share of moneys retained by Oregon Racing Commission from payments received by commission from gross receipts of mutuel wagering recorded by totalizator system.

1 of 2 www.leg.state.or.us

# AGENDA (Cont.) February 12, 2015

### **Informational Meeting**

Invited Testimony Only

**Department of Land Conservation and Development Overview** 

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.

ADA accommodation requests: employee.services@state.or.us or 1-800-332-2313.

2 of 2 www.leg.state.or.us