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## HOUSE COMMITTEE ON HUMAN SERVICES AND HOUSING

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### AGENDA

**Revision 1 Posted: MAY 28 01:32 PM**

### WEDNESDAY

**Date: June 3, 2015**  
**Time: 3:00 P.M.**  
**Room: HR D**

#### Informational Meeting

##### Challenges Facing Oregon's Renters

Omar Carrillo, Neighborhood Partnerships  
Justin Buri, Community Alliance of Tenants  
Lynne McConnell, Neighbor Impact

*Note Change: An Informational Meeting has been added to the agenda.*

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

**ADA accommodation requests: [employee.services@state.or.us](mailto:employee.services@state.or.us) or 1-800-332-2313.**