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## HOUSE COMMITTEE ON HUMAN SERVICES AND HOUSING

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### AGENDA

**Posted: MAY 06 10:45 AM**

#### MONDAY

**Date:** May 18, 2015  
**Time:** 3:00 P.M.  
**Room:** HR D

*Testimony is limited 2-3 min*

#### Informational Meeting

*Invited Testimony Only*

Oregon Project Independence Pilot: Serving People with Disabilities

#### Work Session

SB 951

Modifies size and membership of Alcohol and Drug Policy Commission.

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

**ADA accommodation requests: [employee.services@state.or.us](mailto:employee.services@state.or.us) or 1-800-332-2313.**