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## **HOUSE COMMITTEE ON HUMAN SERVICES AND HOUSING**

**Oregon State Capitol  
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### **AGENDA**

**Posted: APR 28 03:55 PM**

#### **MONDAY**

**Date: May 4, 2015  
Time: 3:00 P.M.  
Room: HR D**

**NO MEETING SCHEDULED**

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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