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## HOUSE COMMITTEE ON HUMAN SERVICES AND HOUSING

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### AGENDA

**Posted: APR 21 03:18 PM**

#### MONDAY

**Date:** April 27, 2015

**Time:** 3:00 P.M.

**Room:** HR D

*Testimony is limited 2-3 min*

#### Public Hearing

SB 616 A

Requires Secretary of State to conduct investigation of Community Housing Trust Account, within Developmental Disabilities Community Housing Fund.

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

**ADA accommodation requests: [employee.services@state.or.us](mailto:employee.services@state.or.us) or 1-800-332-2313.**