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HOUSE COMMITTEE ON HUMAN SERVICES AND HOUSING

Oregon State Capitol
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AGENDA

Posted: APR 09 09:55 AM

WEDNESDAY

Date: April 15, 2015

Time: 3:00 P.M.

Room: HR D

Testimony is limited 2-3 min

Public Hearing and Possible Work Session

HB 2413

Requires Department of Human Services to report to Legislative Assembly changes necessary to achieve goal of reducing long term care facility bed capacity.

HB 3420 **

**Subsequent Referral(s) to Ways and Means

Directs Housing and Community Services Department, with advice of State Housing Council and in collaboration with Community Action Partnership of Oregon and Department of Human Services, to develop, implement and administer Housing First Program for purpose of providing housing assistance, case management and support services to individuals and families experiencing homelessness by utilizing continuum of care.

HB 3535

Modifies temporary assistance for needy families program to promote employment and financial stability for families at risk of qualifying for or who qualify for temporary assistance for needy families or who become ineligible for temporary assistance to needy families aid due to employment.

Work Session

HB 2959 **

**Subsequent Referral(s) to Ways and Means

Requires Housing and Community Services Department to dedicate and use portion of moneys deposited in certain housing accounts from County Assessment and Taxation Fund for benefit of county from which fees deposited into fund were charged and collected.

HB 3148 **

**Subsequent Referral(s) to Ways and Means

Creates Wildfire Damage Housing Relief Account within Oregon Housing Fund.

HB 3317

Directs Oregon State Lottery Commission, in coordination with Oregon Liquor Control Commission, to report biennially on distribution and concentration of video lottery game terminals in relation to socioeconomic status of neighborhoods or communities in which premises of video lottery retailers are located.

HB 3318

Establishes Oregon State Lottery Responsible Gaming Code of Practices.

AGENDA (Cont.)
April 15, 2015

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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