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## HOUSE COMMITTEE ON HUMAN SERVICES AND HOUSING

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### AGENDA

**Revision 1 Posted: APR 09 12:43 PM**

#### MONDAY

**Date:** April 13, 2015  
**Time:** 3:00 P.M.  
**Room:** HR D

*Testimony is limited 2-3 min*

#### Public Hearing

HB 2360

Requires Department of Human Services to notify school district, Teacher Standards and Practices Commission and Department of Education of report of alleged child abuse occurring at school.

#### Work Session

HB 2068 \*\*

\*\*Subsequent Referral(s) to Tax Credits

Increases amount of earned income credit allowed to personal income taxpayer to equal that allowed as federal credit, if taxpayer has dependent under age of three.

HB 2113 \*\*

\*\*Subsequent Referral(s) to Tax Credits

Extends sunset for tax credit for contributions to Office of Child Care.

HB 2116 \*\*

\*\*Subsequent Referral(s) to Tax Credits

Extends sunset for tax credit for employment-related household services and dependent care expenses.

HB 2119 \*\*

\*\*Subsequent Referral(s) to Tax Credits

Extends sunset for additional personal exemption credit for taxpayer with severe disability.

HB 2122 \*\*

\*\*Subsequent Referral(s) to Tax Credits

Extends sunset for tax credit for child with disability.

HB 2130 \*\*

\*\*Subsequent Referral(s) to Revenue

Authorizes governing bodies to adopt reasonable maximum periods for holding property for development as low income housing, additional criteria for exemption of low income housing that do not conflict with statutory criteria and additional provisions of program applicable to all low income housing property and all taxing districts within jurisdiction of governing body.

HB 2239 \*\*

\*\*Subsequent Referral(s) to Revenue

Creates income tax credit for hiring of at-risk or disadvantaged youth.

HB 3016

Modifies provisions of capital gains exemption for amounts received for sale of manufactured dwelling park.

**AGENDA (Cont.)**  
**April 13, 2015**

HB 2198

**For the purpose of referral to the Joint Committee On Ways and Means Subcommittee On Capital Construction:**

Directs Housing and Community Services Department to submit report to interim legislative committees, no later than July 1, 2016, regarding delivery of housing services.

*Note Change: HB 2198 has been added to this agenda*

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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