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HOUSE COMMITTEE ON HUMAN SERVICES AND HOUSING

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AGENDA

Posted: APR 01 11:00 AM

MONDAY

Date: April 13, 2015
Time: 3:00 P.M.
Room: HR D

Testimony is limited 2-3 min

Public Hearing and Possible Work Session

HB 2198

Directs Housing and Community Services Department to submit report to interim legislative committees, no later than July 1, 2016, regarding delivery of housing services.

Public Hearing

HB 2360

Requires Department of Human Services to notify school district, Teacher Standards and Practices Commission and Department of Education of report of alleged child abuse occurring at school.

Work Session

HB 2068 **

Increases amount of earned income credit allowed to personal income taxpayer to equal that allowed as federal credit, if taxpayer has dependent under age of three.

**Subsequent Referral(s) to Tax Credits

HB 2113 **

Extends sunset for tax credit for contributions to Office of Child Care.

**Subsequent Referral(s) to Tax Credits

HB 2116 **

Extends sunset for tax credit for employment-related household services and dependent care expenses.

**Subsequent Referral(s) to Tax Credits

HB 2119 **

Extends sunset for additional personal exemption credit for taxpayer with severe disability.

**Subsequent Referral(s) to Tax Credits

HB 2122 **

Extends sunset for tax credit for child with disability.

**Subsequent Referral(s) to Tax Credits

HB 2130 **

Authorizes governing bodies to adopt reasonable maximum periods for holding property for development as low income housing, additional criteria for exemption of low income housing that do not conflict with statutory criteria and additional provisions of program applicable to all low income housing property and all taxing districts within jurisdiction of governing body.

**Subsequent Referral(s) to Revenue

AGENDA (Cont.)
April 13, 2015

HB 2239 **

**Subsequent Referral(s) to Revenue

Creates income tax credit for hiring of at-risk or disadvantaged youth.

HB 3016

Modifies provisions of capital gains exemption for amounts received for sale of manufactured dwelling park.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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