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## HOUSE COMMITTEE ON HUMAN SERVICES AND HOUSING

Oregon State Capitol  
900 Court Street NE, Room 64, Salem, Oregon 97301  
Phone: 503-986-1673  
Email: [taisheka.broom@state.or.us](mailto:taisheka.broom@state.or.us)

### AGENDA

**Posted: MAR 16 02:04 PM**

### FRIDAY

**Date: March 27, 2015**  
**Time: 3:00 P.M.**  
**Room: HR D**

**No Meeting Scheduled**

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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