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# HOUSE COMMITTEE ON HUMAN SERVICES AND HOUSING

Oregon State Capitol 900 Court Street NE, Room 453, Salem, Oregon 97301 Phone: 503-986-1673 Email: taisheka.broom@state.or.us

## AGENDA

# Revision 3 Posted: MAR 18 02:01 PM

## FRIDAY

- Date: March 20, 2015
- Time: 3:00 P.M.
- Room: HR D

Testimony will be limited 2-3 min

#### Public Hearing

HB 3107

Allows landlord to charge pet security deposit to tenant with disability for service animal or companion animal if landlord requests, and tenant does not provide, documentation that physician has recommended use of service animal or companion animal to mitigate symptoms or effects of disability.

- HB 2239 \*\*
  - Creates income tax credit for hiring of at-risk or disadvantaged youth.

\*\*Subsequent Referral(s) to Revenue

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HB 2242 \*\*

Establishes personal income tax credit of \$250 per dependent child.

HB 2694

Allows regulated social worker employed by Department of Human Services to report suspected animal abuse or neglect involving animal or person social worker comes into contact with while acting as employee of department.

#### Work Session

HB 2232

CARRIED OVER FROM THE 3/18/2015 AGENDA: Directs Department of Human Services to appoint advisory committee to advise department regarding policies and procedures to coordinate statewide planning for delivery of services to runaway and homeless youth and their families.

#### For the Purposes of Re-Referral to House Committee on Judiciary

HB 2224 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Requires Department of Human Services to adopt rules for licensing of stabilization and crisis units that house persons with developmental disabilities.

#### Note Change: Informational Meeting on Inclusionary Zoning has been removed

### AGENDA (Cont.) March 20, 2015

Note Change: HB 2242 has been added to the agenda Note Change: HB 2224 has replaced HB 2242 Note Change: HB 2232 has beed added to the agenda

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.

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