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HOUSE COMMITTEE ON HUMAN SERVICES AND HOUSING

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AGENDA

Posted: MAR 03 03:04 PM

FRIDAY

Date: March 13, 2015
Time: 3:00 P.M.
Room: HR D

NO MEETING SCHEDULED

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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