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## HOUSE COMMITTEE ON HIGHER EDUCATION, INNOVATION, AND WORKFORCE DEVELOPMENT

Oregon State Capitol  
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### AGENDA

**Revision 1 Posted: APR 13 09:02 AM**

### WEDNESDAY

**Date:** April 15, 2015  
**Time:** 8:30 A.M.  
**Room:** HR D

#### Public Hearing and Possible Work Session

- HB 2952  
Establishes that State of Oregon has custody, control, care and ownership of all offices or buildings at Portland State University previously occupied by administration or staff of Oregon University System.
- HB 3075  
Directs Department of Education to evaluate methods to improve delivery of career and technical education.

#### Work Session

- HB 2611  
Extends by six years period universities with institutional governing boards must participate in mandated shared services under same terms, conditions, funding, model and policy frameworks as existed in 2013.
- HB 3371  
Prohibits retaliation against student of education program who makes good faith report regarding possible violation of state or federal law, rule or regulation.
- HB 2262  
Directs Oregon Business Development Department to submit report to interim legislative committees regarding innovation in economic development no later than July 1, 2016.
- HB 2860 \*\*  
Establishes task force to study workforce development in Oregon and to make recommendations for legislation to improve workforce development in this state. \*\*Subsequent Referral(s) to Ways and Means
- HB 2870  
Directs Higher Education Coordinating Commission to evaluate methods to improve effectiveness of public education at university level.
- HB 3516  
CARRIED OVER FROM THE 4/13/15 AGENDA: Requires each school obtaining approval from Higher Education Coordinating Commission to offer academic degree to annually obtain bond or letter of credit demonstrating school is financially sound and capable of fulfilling commitments to students.

**AGENDA (Cont.)**  
**April 15, 2015**

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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