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**HOUSE COMMITTEE ON
HIGHER EDUCATION,
INNOVATION, AND WORKFORCE
DEVELOPMENT**

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AGENDA

Revision 1 Posted: MAR 23 08:06 AM

WEDNESDAY

**Date: March 25, 2015
Time: 8:30 A.M.
Room: HR D**

Informational Meeting

Invited Testimony Only

Apprenticeship Programs

Speakers to be determined

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

ADA accommodation requests: employee.services@state.or.us or 1-800-332-2313.