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## HOUSE COMMITTEE ON HIGHER EDUCATION, INNOVATION, AND WORKFORCE DEVELOPMENT

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1664  
Email: victoria.cox@state.or.us

### AGENDA

**Revision 2 Posted: FEB 10 07:37 AM**

### FRIDAY

**Date: February 13, 2015**  
**Time: 8:00 A.M.**  
**Room: HR D**

#### Work Session

Possible Introduction of Committee Measures

#### Public Hearing

- HB 2118 \*\* \*\*Subsequent Referral(s) to Tax Credits  
Extends sunset for tax credit for university venture development fund contributions.
- HB 2276 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Appropriates moneys to Oregon Growth Board for purposes of performing duties, functions and powers of board.
- HB 2280 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Transfers appropriation of moneys in Oregon Growth Fund from Oregon Growth Board to Oregon Business Development Department.
- HB 2288  
Directs Oregon Innovation Council to submit report to interim legislative committees, no later than July 1, 2016, regarding distribution of moneys in Oregon Innovation Fund.
- HB 2752 \*\* \*\*Subsequent Referral(s) to Revenue  
Increases maximum amount of corporate excise tax credit allowed for qualified research activities.
- HB 2434 \*\* \*\*Subsequent Referral(s) to Rural Communities, Land Use, and Water then to Ways and Means  
Directs Oregon Business Development Department to establish and administer Natural Resource Transformative Technology Grant Program for purpose of providing grants to assist Oregon's businesses and research institutions to invest in and commercialize transformative natural resource technologies in this state.
- HB 2507 \*\* \*\*Subsequent Referral(s) to Revenue  
Increases maximum amount of corporate excise tax credit allowed for qualified research activities.
- HB 2569 \*\* \*\*Subsequent Referral(s) to Revenue  
Extends sunset for tax credit for university venture development fund contributions.
- HB 2262  
Directs Oregon Business Development Department to submit report to interim legislative committees regarding innovation in economic development no later than July 1, 2016.

**AGENDA (Cont.)**  
**February 13, 2015**

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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