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HOUSE COMMITTEE ON HEALTH CARE

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AGENDA

Revision 1 Posted: MAY 14 12:14 PM

WEDNESDAY

Date: May 20, 2015

Time: 1:00 P.M.

Room: HR E

Public Hearing and Possible Work Session

SB 521

Permits coach to allow member of school athletic team and nonschool athletic team to participate in athletic event or training at any time after athletic trainer determines that member has not suffered concussion.

SB 684

Permits Oregon Medical Board to issue limited license to practice medicine to physician licensed in another state or country who holds full-time professor appointment at school of medicine in this state.

SB 672 A

Directs Oregon Health Authority to appoint state dental director to oversee programs operated by authority that increase access to oral health services.

SB 705 A

Directs Environmental Quality Commission to adopt rules requiring contractor to perform asbestos survey for purpose of determining whether residence or residential building is insulated with asbestos prior to demolition of residence or residential building.

SB 833

Requires Oregon Health Authority to give coordinated care organization at least 30 days' advance notice of proposed amendments to contracts.

SB 874 A

Requires Oregon Health Authority to disseminate information to health care professionals and public related to adrenal insufficiency.

SB 880

Exempts for-profit or nonprofit business entity, if business entity provides only palliative care or operates rural health clinic, from requirement that licensed physicians hold majority of voting stock in professional corporation organized for purpose of practicing medicine or be majority of directors of professional corporation.

SB 905 A

Adds physician assistant to Oregon Medical Board membership.

Note Changes: SB 521, SB 684, SB 833, and SB 905 A have been added for Public Hearings and Possible Work Sessions.

AGENDA (Cont.)
May 20, 2015

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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