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Rep. John Lively

Oregon State Capitol 900 Court Street NE, Room 453, Salem, Oregon 97301 Phone: 503-986-1286

Email: sandy.thielecirka@state.or.us

AGENDA

Revision 1 Posted: APR 09 08:52 AM

MONDAY

Date: April 13, 2015 Time: 1:00 P.M.

Room: HR E

Public Hearing and Possible Work Session

HB 3356

Requires Oregon Health Authority to administer program to provide loans to hospitals for establishing new primary care residency programs.

HB 3506

Prohibits certain restrictions on medical assistance coverage of dentures, partial dentures and tooth extractions.

HB 3513 **

**Subsequent Referral(s) to Ways and Means

Creates Rural Medicaid Access and Development Act to provide financial support to rural hospitals and health care providers and to establish primary care residency programs.

Work Session

HB 2021

Directs Oregon Health Authority to develop and implement pilot program through which authority and Department of Education provide services related to oral health education, use of fluoride varnish and daily brushing and flossing for children.

HB 2024

Directs Oregon Health Authority, in consultation with Traditional Health Workers Commission and Oregon Board of Dentistry, to certify certain health workers to provide early childhood basic preventive dental services.

HB 2638

Permits medical assistance recipients and coordinated care organizations to use Oregon Prescription Drug Program.

HB 2934

Requires Oregon Health Authority to submit blueprint for basic health plan to Centers for Medicare and Medicaid Services by December 31, 2015.

HB 2972

Requires public school students seven years of age or younger who are beginning educational program to have dental screening.

HB 3139 **

**Subsequent Referral(s) to Ways and Means

Establishes Task Force on Mobile Medical Clinics.

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AGENDA (Cont.) April 13, 2015

HB 3145

Requires private pay home care workers registered with Home Care Commission to be subject to at least same standards as licensed in-home care agencies.

Note Changes: HB 3517 and HB 2933 have been removed from the agenda.

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.

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