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HOUSE COMMITTEE ON HEALTH CARE

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Oregon State Capitol 900 Court Street NE, Room 453, Salem, Oregon 97301 Phone: 503-986-1286 Email: sandy.thielecirka@state.or.us

AGENDA

Revision 4 Posted: APR 08 03:18 PM

FRIDAY

- Date: April 10, 2015
- Time: 1:00 P.M.
- Room: HR E

Public Hearing

HB 3087

Removes requirement for Oregon Health Authority to prescribe rules regarding health practitioner referrals.

Public Hearing and Possible Work Session

HB 3427

Prohibits insurers from reducing reimbursement paid to health care providers by more than five percent for more than two consecutive years, and prohibits further reductions without approval of Department of Consumer and **Business Services.**

Work Session

HB 3021

Requires insurer or third party administrator to reimburse health care provider for fees charged to provider by credit card company that processes payments.

HB 3132

Expands definition of "hospital facility" to include behavioral treatment facilities and family safety facilities in regard to local public authorities created to finance hospital facilities. **Subsequent Referral(s) to Energy and Environment

HB 3310 **

For the purpose of referring to the House Committee on Energy and Environment.

Requires Environmental Quality Commission to adopt by rule standards and programs for on-road and nonroad diesel engines no later than January 1, 2020.

HB 3326

For the purpose of making an announcement.

Directs Oregon Board of Dentistry, Oregon Medical Board and Oregon State Board of Nursing to adopt rules regulating use of in-office sedation services.

HB 2551

CARRIED OVER FROM 4/8/15 AGENDA: Requires covered entities to report annually on system safeguards for protecting confidentiality of individually identifiable health information.

AGENDA (Cont.) April 10, 2015

HB 2758

CARRIED OVER FROM 4/8/15 AGENDA: Prohibits carrier or third party administrator from disclosing to persons, other than enrollee who receives sensitive services, information relating to sensitive services provided to enrollee.

Note Changes: HB 3349 and HB 3502 have been removed from the agenda.

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.

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