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## HOUSE COMMITTEE ON HEALTH CARE

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### AGENDA

**Revision 3 Posted: APR 01 03:15 PM**

### FRIDAY

**Date: April 3, 2015**  
**Time: 1:00 P.M.**  
**Room: HR E**

#### Public Hearing

- HB 2875  
Directs Department of Consumer and Business Services to conduct study on effectiveness of laws establishing processes and procedures for pharmacy benefit managers.
- HB 3178  
Modifies requirements for pharmacy benefit managers with respect to maximum allowable cost lists.
- HB 3132  
Expands definition of "hospital facility" to include behavioral treatment facilities and family safety facilities in regard to local public authorities created to finance hospital facilities.
- HB 3200  
Prohibits health care providers and health insurers from denying patient health care or reimbursement of costs of health care necessary to prevent death based on advanced age.
- HB 3347  
Modifies definition of "person with mental illness" as used in civil commitment statutes.
- HB 3427  
Prohibits insurers from reducing reimbursement paid to health care providers by more than five percent for more than two consecutive years, and prohibits further reductions without approval of Department of Consumer and Business Services.

#### Work Session

- HB 3100  
Changes governmental framework for conducting public health activities in this state and for providing public health services to residents of this state.  
***For the purpose of adopting the amendment only.***
- HB 2758  
CARRIED OVER FROM 4/1/15 AGENDA: Prohibits carrier or third party administrator from disclosing to persons, other than enrollee who receives sensitive services, information relating to sensitive services provided to enrollee.

**AGENDA (Cont.)**  
**April 3, 2015**

HB 2551

CARRIED OVER FROM 4/1/15 AGENDA: Requires covered entities to report annually on system safeguards for protecting confidentiality of individually identifiable health information.

*Note Changes: HB 2758 and HB 2551 have been added for Work Sessions.*

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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