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## HOUSE COMMITTEE ON ENERGY AND ENVIRONMENT

Oregon State Capitol  
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### AGENDA

**Posted: APR 08 11:39 AM**

### TUESDAY

**Date:** April 14, 2015  
**Time:** 3:00 P.M.  
**Room:** HR D

#### Work Session

HB 3068

Directs Department of Environmental Quality to conduct study and develop recommendations for legislation to encourage transition to cleaner burning woodstoves or other cleaner home heating options.

HB 3254

Requires Department of Environmental Quality to notify local government of attainment area if department determines that attainment area is projected to exceed air quality standards within next five years.

HB 2762

Requires school district to eliminate use of polystyrene foam plates, trays, food containers or food packaging in service of any meal.

#### Informational Meeting

*Invited Testimony Only*

##### Carbon Policy

Matt Rodriquez, Secretary for Environmental Protection, California Environmental Protection Agency

Sean Penrith, Executive Director, The Climate Trust

Jeff Renfro, Senior Economist, Northwest Economic Research Center, Portland State University

Russ Beaton, Professor Emeritus of Economics, Willamette University

#### Public Hearing and Possible Work Session

HB 3250

Requires Environmental Quality Commission to adopt carbon cap-and-dividend program.

HB 3252 \*\*

Imposes tax on each fuel supplier and utility based on amount of carbon in carbon-based fuel that is sold by fuel supplier to consumers in this state or that is used to produce carbon-generated electricity supplied by utility to consumers in this state.

\*\*Subsequent Referral(s) to Revenue

**AGENDA (Cont.)**  
**April 14, 2015**

HB 3470

Requires Environmental Quality Commission to adopt by rule statewide greenhouse gas emissions limits for years 2020 and 2050 and to adopt interim statewide greenhouse gas emissions limits consistent with 2050 limit every five years.

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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