Beth Patrino, Committee Administrator Anastasia Mickelson, Committee Assistant



Members:

Rep. Jessica Vega Pederson, Chair Rep. Mark Johnson, Vice-Chair Rep. Jeff Reardon, Vice-Chair Rep. Cliff Bentz

Rep. Deborah Boone Rep. Dallas Heard Rep. Ken Helm

Rep. Paul Holvey Rep. Jim Weidner

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### **AGENDA**

Revision 2 Posted: MAR 10 10:30 AM

## **THURSDAY**

**Date:** March 12, 2015

Time: 3:00 P.M. Room: HR D

#### **Public Hearing**

HB 2833

Adds woody biomass to types of green energy technology for which contracting agency must set aside 1.5 percent of contract price to include in public building.

SB 456

Clarifies that natural gas utility may receive additional incentives for projects approved by Public Utility Commission under voluntary emission reduction program.

#### **Work Session**

HB 3360 \*\*

\*\*Subsequent Referral(s) to Ways and Means

THIS BILL IS SCHEDULED FOR THE PURPOSE OF MOVING WITHOUT RECOMMENDATION TO THE SPEAKER'S OFFICE WITH A REQUEST TO REFER TO THE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES: Appropriates moneys from General Fund to Higher Education Coordinating Commission for Oregon State University for bee health diagnostic facility at Honey Bee Lab.

HB 3361 \*\*

\*\*Subsequent Referral(s) to Ways and Means

THIS BILL IS SCHEDULED FOR THE PURPOSE OF MOVING WITHOUT RECOMMENDATION TO THE SPEAKER'S OFFICE WITH A REQUEST TO REFER TO THE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES: Appropriates moneys from General Fund to Higher Education Coordinating Commission for Oregon State University Extension Service activities relating to pollinator health.

HB 3362

THIS BILL IS SCHEDULED FOR THE PURPOSE OF MOVING WITHOUT RECOMMENDATION TO THE SPEAKER'S OFFICE WITH A REQUEST TO REFER TO THE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES: Establishes pollinator health outreach and education plan.

Note change: HB 3360, HB 3361 and HB 3362 have been added.

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# AGENDA (Cont.) March 12, 2015

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.

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