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HOUSE COMMITTEE ON CONSUMER PROTECTION AND GOVERNMENT EFFECTIVENESS

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AGENDA

Revision 3 Posted: APR 14 11:45 AM

THURSDAY

Date: April 16, 2015
Time: 1:00 P.M.
Room: HR D

Work Session

- HB 2252
Establishes requirements under which debt buyer may bring legal action to collect debt.
- HB 2599
Prohibits public utility from terminating electric or natural gas service to certain residential customers under certain circumstances.
- HB 3099 ** **Subsequent Referral(s) to Ways and Means
Transfers duties, functions, powers and responsibilities related to information technology, information resources, information systems, geographic information systems, geographic data, telecommunications and related services from Oregon Department of Administrative Services to State Chief Information Officer.
- HB 3248
Requires qualified nonprofit agency for individuals with disabilities to pay prevailing rate of wage that Commissioner of Bureau of Labor and Industries determines and to comply with other applicable provisions of state labor standards.
- HB 3315
Requires State Department of Fish and Wildlife to recoup costs incurred in providing services to executive department agencies.
- HB 3321
Requires contracting agencies to provide to Oregon Department of Administrative Services, and department to post on Oregon transparency website, certain information about public contracts.
- HB 3322
Requires contracting agency before conducting procurement to conduct study concerning how procurement will affect local area in which work in connection with procurement will occur and to post results of study to contracting agency's website and to Oregon transparency website.

Public Hearing and Work Session

- HB 3523 ** **Subsequent Referral(s) to Ways and Means
Reorganizes mission and governance of State Library.

AGENDA (Cont.)
April 16, 2015

Note Change: HB 2238 has been removed from the agenda.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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