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HOUSE COMMITTEE ON CONSUMER PROTECTION AND GOVERNMENT EFFECTIVENESS

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AGENDA

Revision 2 Posted: APR 10 10:17 AM

TUESDAY

Date: April 14, 2015
Time: 1:00 P.M.
Room: HR D

Work Session

- HB 2375 ** **Subsequent Referral(s) to Ways and Means
CARRIED OVER FROM THE 4/9/2015 AGENDA: Establishes Task Force on Accountability in Public Contracting with nine members appointed by President of Senate, Speaker of House of Representatives, Director of Oregon Department of Administrative Services, Director of Transportation, Attorney General, Secretary of State and Legislative Fiscal Officer.
- HB 3061 ** **Subsequent Referral(s) to Ways and Means
CARRIED OVER FROM THE 4/9/2015 AGENDA: Establishes Task Force on Family-Friendly Public Contracting and prescribes membership for task force.
- SB 358
CARRIED OVER FROM THE 4/9/2015 AGENDA: Modifies time within which state agency that adopts rule must submit copy of adopted rule to Legislative Counsel for review.

Public Hearing and Possible Work Session

- HB 2019
Expands membership of Oregon Government Ethics Commission from seven members to nine members on July 1, 2016.
- HB 2255
Modifies law requiring state agencies to attain 11 to 1 ratio of non-supervisory employees to supervisory employees.
- HB 3303 A
Permits Certification Office for Business Inclusion and Diversity to certify business that service-disabled veteran owns as disadvantaged business enterprise that is eligible for certain preferences in public contracting.

Work Session

- HB 2617
Provides that contractor may award subcontract only to responsible subcontractor.

AGENDA (Cont.)
April 14, 2015

HB 2987

Removes requirement for contracting agency to hold in account or otherwise reserve moneys for including green energy technology in constructing, reconstructing or performing major renovation on public building if contracting agency determines that including green energy technology is not appropriate.

Note Change: HB 3303A has been added and SB 383A has been removed from the agenda.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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