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## HOUSE COMMITTEE ON CONSUMER PROTECTION AND GOVERNMENT EFFECTIVENESS

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### AGENDA

**Revision 1 Posted: MAR 24 04:03 PM**

### TUESDAY

**Date: March 31, 2015**  
**Time: 1:00 P.M.**  
**Room: HR D**

#### Public Hearing

- HB 2975  
Specifies that new or increased fees adopted by state agency do not become effective unless approved by Legislative Assembly by law.
- HB 3061 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Establishes Task Force on Family-Friendly Public Contracting and prescribes membership for task force.
- HB 3099 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Transfers duties, functions, powers and responsibilities related to information technology, information resources, information systems, geographic information systems, geographic data, telecommunications and related services from Oregon Department of Administrative Services to State Chief Information Officer.
- HB 3262  
Requires Oregon transparency website to contain biennial budget of each state agency for advertising purposes and annual expenditures by agency for advertising purposes.
- HB 3267  
Establishes Federal Funds Commission.
- HB 3273  
Imposes one-year moratorium on adoption, amendment or repeal of any administrative rule that has fiscal impact on public of \$50,000 or more.
- HB 3305  
Prohibits utility or service provider that bills residential tenant directly for utility or service to dwelling unit from billing amounts not paid by former tenant to landlord or to subsequent tenant in dwelling unit.
- HB 3315  
Requires State Department of Fish and Wildlife to recoup costs incurred in providing services to executive department agencies.
- SB 358  
Modifies time within which state agency that adopts rule must submit copy of adopted rule to Legislative Counsel for review.

**AGENDA (Cont.)**  
**March 31, 2015**

*Note Change: HB 3305 and HB 3315 have been added to the agenda.*

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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