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HOUSE COMMITTEE ON CONSUMER PROTECTION AND GOVERNMENT EFFECTIVENESS

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AGENDA

Revision 2 Posted: MAR 26 04:04 PM

TUESDAY

Date: March 31, 2015
Time: 1:00 P.M.
Room: HR D

Work Session

HB 2637

CARRIED OVER FROM THE 3/26/2015 AGENDA: Provides that material misrepresentations in commercial communications about mortgage credit products constitutes unlawful trade practice.

HB 3031

CARRIED OVER FROM THE 3/26/2015 AGENDA: Requires caller that uses automatic dialing and announcing device in prerecorded or synthesized voice message that device plays to subscriber to accurately and truthfully identify caller and to provide telephone number or other contact information that subscriber may use to notify caller that subscriber does not want to receive calls from caller.

Public Hearing

HB 2975

Specifies that new or increased fees adopted by state agency do not become effective unless approved by Legislative Assembly by law.

HB 3061 **

**Subsequent Referral(s) to Ways and Means

Establishes Task Force on Family-Friendly Public Contracting and prescribes membership for task force.

HB 3262

Requires Oregon transparency website to contain biennial budget of each state agency for advertising purposes and annual expenditures by agency for advertising purposes.

HB 3267

Establishes Federal Funds Commission.

HB 3273

Imposes one-year moratorium on adoption, amendment or repeal of any administrative rule that has fiscal impact on public of \$50,000 or more.

HB 3305

Prohibits utility or service provider that bills residential tenant directly for utility or service to dwelling unit from billing amounts not paid by former tenant to landlord or to subsequent tenant in dwelling unit.

AGENDA (Cont.)
March 31, 2015

HB 3315

Requires State Department of Fish and Wildlife to recoup costs incurred in providing services to executive department agencies.

SB 358

Modifies time within which state agency that adopts rule must submit copy of adopted rule to Legislative Counsel for review.

Note Change: HB 2637 and HB 3031 have been added to the agenda.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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