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## HOUSE COMMITTEE ON CONSUMER PROTECTION AND GOVERNMENT EFFECTIVENESS

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#### AGENDA

# Revision 1 Posted: MAR 18 08:27 AM

## TUESDAY

Date: March 24, 2015

- Time: 1:00 P.M.
- Room: HR D

#### **Public Hearing**

HB 2255

Modifies law requiring state agencies to attain 11 to 1 ratio of non-supervisory employees to supervisory employees.

HB 2743 \*\*

\*\*Subsequent Referral(s) to Ways and Means

- Establishes Task Force on Executive Compensation Among State Contractors.
- HB 3305

Prohibits utility or service provider that bills residential tenant directly for utility or service to dwelling unit from billing amounts not paid by former tenant to landlord or to subsequent tenant in dwelling unit.

HB 3315

Requires State Department of Fish and Wildlife to recoup costs incurred in providing services to executive department agencies.

HB 3321

Requires contracting agencies to provide to Oregon Department of Administrative Services, and department to post on Oregon transparency website, certain information about public contracts.

HB 3322

Requires contracting agency before conducting procurement to conduct study concerning how procurement will affect local area in which work in connection with procurement will occur and to post results of study to contracting agency's website and to Oregon transparency website.

HB 3346

Creates Task Force on Public Contracting with Disadvantaged Business Enterprises and specifies membership of task force.

#### AGENDA (Cont.) March 24, 2015

#### **Work Session**

HB 3031

Requires caller that uses automatic dialing and announcing device in prerecorded or synthesized voice message that device plays to subscriber to accurately and truthfully identify caller and to provide telephone number or other contact information that subscriber may use to notify caller that subscriber does not want to receive calls from caller.

Note Change: HB 3031 has been added to the agenda.

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.

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