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HOUSE COMMITTEE ON CONSUMER PROTECTION AND GOVERNMENT EFFECTIVENESS

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AGENDA

Revision 2 Posted: MAR 09 01:22 PM

TUESDAY

Date: March 10, 2015
Time: 1:00 P.M.
Room: HR D

Work Session

HB 2578
CARRIED OVER FROM THE 3/5/2015 AGENDA: Requires telecommunications contract between telecommunications utility and residential customer to allow customer to terminate contract without penalty if customer enters hospice program.

HB 2716
CARRIED OVER FROM THE 3/5/2015 AGENDA: Requires contracting agencies to provide as material condition of public contract that contractor remain certified as disadvantaged, minority, women or emerging small business enterprise during entire term of public contract if contracting agency awarded public contract, in whole or in part, on basis of contractor's certification.

Public Hearing and Possible Work Session

HB 2132
Allows county that collects forest protection district assessment or surcharge to retain percentage of collected moneys for purpose of paying county administrative costs.

HB 2528 ** **Subsequent Referral(s) to Ways and Means
Establishes Task Force on Citizen Review of Public Works Projects.

HB 2850
Provides that notice of insurance policy's lapse is not effective unless insurer sends written notice to policy owner at least 25 days before date of lapse and includes explanation of reasons for lapse.

HB 3052
Requires contract for public improvement to provide that contractor use biodegradable lubricant in contractor's operations related to public improvement and that contractor have similar requirement in contractor's subcontracts.

HB 3062
Exempts prepaid transportation cards from Uniform Disposition of Unclaimed Property Act and related statutes.

AGENDA (Cont.)
March 10, 2015

Work Session

HB 2532

Requires lender, or agent or affiliate of lender, in any advertisement or communication intended as inducement to apply for or enter into reverse mortgage to include summary of certain provisions of reverse mortgage contract.

Note Change: HB 2637 has been removed from the agenda..

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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