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HOUSE COMMITTEE ON CONSUMER PROTECTION AND GOVERNMENT EFFECTIVENESS

Oregon State Capitol
900 Court Street NE, Room 453, Salem, Oregon 97301
Phone: 503-986-1506
Email: wendy.simons@state.or.us

AGENDA

Revision 2 Posted: MAR 03 03:54 PM

THURSDAY

Date: March 5, 2015
Time: 1:00 P.M.
Room: HR D

Work Session

HB 2174

CARRIED OVER FROM THE 3/3/2015 AGENDA: Deletes requirement that Secretary of State prescribe form of contract for conduct of municipal audits.

Public Hearing

HB 3056

Specifies that crematorium may not be certified by State Mortuary and Cemetery Board if board determines that proposed crematorium presents danger to public health and safety of children of this state.

HB 2258

Prevents insurers from considering individual's driving record when determining rates for and whether to issue or renew policy of personal insurance that provides certain types of coverage, except in specified circumstances when insurer may consider abstract of individual's nonemployment driving record to make determinations.

Work Session

HB 2578

Requires telecommunications contract between telecommunications utility and residential customer to allow customer to terminate contract without penalty if customer enters hospice program.

HB 2637

Provides that material misrepresentations in commercial communications about mortgage credit products constitutes unlawful trade practice.

HB 2716

Requires contracting agencies to provide as material condition of public contract that contractor remain certified as disadvantaged, minority, women or emerging small business enterprise during entire term of public contract if contracting agency awarded public contract, in whole or in part, on basis of contractor's certification.

HB 2910

Repeals obsolete laws relating to agricultural experiment stations.

AGENDA (Cont.)
March 5, 2015

- HB 2911
Deletes obsolete references to terms of court and constables.
- HB 2912
Deletes obsolete and outdated provisions in transportation and motor vehicle laws.
- HB 2913
Deletes outdated and obsolete provisions and updates references in laws relating to human services programs or services.

Note Change: HB 2174 has been carried over from the 3/3/2015 agenda.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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