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HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

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AGENDA

Revision 1 Posted: APR 16 07:22 AM

THURSDAY

Date: April 16, 2015
Time: 5:00 P.M.
Room: HR E

Please note: this meeting will be held at 5:00 PM in Hearing Room E.

Work Session

HB 2050

Provides that county is exempt from applicability of statute banning use of dogs to hunt or pursue cougars if voters approve county measure proposed by initiative petition or referred to people by governing body of county.

Please note: Public testimony will be limited to 2 minutes per person.

Public Hearing and Possible Work Session

HB 3188

Directs State Department of Agriculture and State Forestry Department to jointly study and report on need for authority to create predator control districts for purpose of controlling harm to resource uses from predator depredation.

HB 3514 **

**Subsequent Referral(s) to Revenue

Repeals sunset of tax credit for compensation for loss of livestock due to wolf depredation.

HB 3515

Prohibits State Fish and Wildlife Commission from including gray wolf on list of threatened or endangered species.

Please note: the Committee does not anticipate hearing the following 12 bills this evening. They are posted on this agenda for the purpose of carrying over to the Tuesday, April 21 agenda.

HB 2718 **

**Subsequent Referral(s) to Ways and Means

Increases limit on annual registration fees and inspection fees for fertilizer, agricultural amendment, agricultural mineral and lime products.

AGENDA (Cont.)

April 16, 2015

Work Session

- HB 3529
CARRIED OVER FROM THE 4/16/2015 8:00 AM AGENDA: Establishes Wildlife Public Education Advisory Council to advise State Fish and Wildlife Director on public education about wildlife.
- HB 2183
CARRIED OVER FROM THE 4/16/2015 8:00 AM AGENDA: Requires person growing *Arundo donax* L. for commercial purposes to file bond with Invasive Species Council.
- HB 3123
CARRIED OVER FROM THE 4/16/2015 8:00 AM AGENDA: Prohibits application of pesticide by aircraft except under terms and conditions of pest emergency declaration issued by State Department of Agriculture or State Forestry Department.
- HB 3429
CARRIED OVER FROM THE 4/16/2015 8:00 AM AGENDA: Requires governing board of Pesticide Analytical and Response Center to adopt rules establishing standardized operating procedures for state agencies represented on governing board to receive and investigate complaints regarding use of pesticides.
- HB 3434 **
CARRIED OVER FROM THE 4/16/2015 8:00 AM AGENDA: Appropriates moneys to State Department of Agriculture for biennium beginning July 1, 2015, to administer performance of Pesticide Analytical and Response Center duties. **Subsequent Referral(s) to Ways and Means
- HB 2984
CARRIED OVER FROM THE 4/16/2015 8:00 AM AGENDA: Requires Clackamas County to develop pilot program for forestry products grown on nonforest land in county to be commercially produced and marketed through forestry product cooperative.
- HB 2985
CARRIED OVER FROM THE 4/16/2015 8:00 AM AGENDA: Authorizes counties to establish programs for forestry products grown on nonforest lands in counties to be commercially produced and marketed through forestry product cooperatives.
- HB 3210
CARRIED OVER FROM THE 4/16/2015 8:00 AM AGENDA: Requires that annual timber harvest on state forestlands in each subject forest district equal, at minimum, specified percentage of annual amount of harvestable timber expected to be grown on state forestlands in district.
- HB 3459
CARRIED OVER FROM THE 4/16/2015 8:00 AM AGENDA: Increases frequency of days for which State Fish and Wildlife Commission may authorize persons to angle for fish or take shellfish without licenses or tags.
- HB 2537
CARRIED OVER FROM THE 4/16/2015 8:00 AM AGENDA: Increases damages for unlawful taking or killing of wildlife.
- HB 3141
CARRIED OVER FROM THE 4/16/2015 8:00 AM AGENDA: Expands retail pet store law to include establishment providing or offering to provide dog by lease or rental.

Note change: House Bills 2718, 3529, 2183, 3123, 3429, 3434, 2984, 2985, 3210, 3459, 2537, and 3141 have been carried over from the 4/16/2015 8:00 AM agenda.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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