

Staff:  
Chuck Gallagher, Committee Administrator  
Shelley Raszka, Committee Assistant



Members:  
Rep. Brad Witt, Chair  
Rep. Wayne Krieger, Vice-Chair  
Rep. Susan McLain, Vice-Chair  
Rep. Greg Barreto  
Rep. Sal Esquivel  
Rep. Lew Frederick  
Rep. Chris Gorsek  
Rep. Caddy McKeown  
Rep. Gail Whitsett

## HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

Oregon State Capitol  
900 Court Street NE, Room 347, Salem, Oregon 97301  
Phone: 503-986-1556  
Email: [shelley.raszka@state.or.us](mailto:shelley.raszka@state.or.us)

### AGENDA

**Revision 2 Posted: APR 14 11:15 AM**

### THURSDAY

**Date: April 16, 2015**  
**Time: 8:00 A.M.**  
**Room: HR D**

#### Public Hearing and Possible Work Session

- HB 2402 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Establishes Task Force on State Department of Fish and Wildlife Funding.
- HB 2182  
Requires State Department of Fish and Wildlife to study developing predator management plan for State of Oregon and to report to interim committees of Legislative Assembly on or before September 15, 2016.
- HB 2718 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Increases limit on annual registration fees and inspection fees for fertilizer, agricultural amendment, agricultural mineral and lime products.
- HB 3529  
Establishes Wildlife Public Education Advisory Council to advise State Fish and Wildlife Director on public education about wildlife.
- HB 3539  
Designates fourth week in April each year as Oregon Oyster Week.

#### Work Session

- HB 2183  
Requires person growing *Arundo donax* L. for commercial purposes to file bond with Invasive Species Council.
- HB 3123  
Prohibits application of pesticide by aircraft except under terms and conditions of pest emergency declaration issued by State Department of Agriculture or State Forestry Department.
- HB 3429  
Requires governing board of Pesticide Analytical and Response Center to adopt rules establishing standardized operating procedures for state agencies represented on governing board to receive and investigate complaints regarding use of pesticides.
- HB 3434 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Appropriates moneys to State Department of Agriculture for biennium beginning July 1, 2015, to administer performance of Pesticide Analytical and Response Center duties.

**AGENDA (Cont.)**  
**April 16, 2015**

- HB 2984  
CARRIED OVER FROM THE 4-14-2015 AGENDA: Requires Clackamas County to develop pilot program for forestry products grown on nonforest land in county to be commercially produced and marketed through forestry product cooperative.
- HB 2985  
CARRIED OVER FROM THE 4-14-2015 AGENDA: Authorizes counties to establish programs for forestry products grown on nonforest lands in counties to be commercially produced and marketed through forestry product cooperatives.
- HB 3210  
CARRIED OVER FROM THE 4-14-2015 AGENDA: Requires that annual timber harvest on state forestlands in each subject forest district equal, at minimum, specified percentage of annual amount of harvestable timber expected to be grown on state forestlands in district.
- HB 3459  
CARRIED OVER FROM THE 4-14-2015 AGENDA: Increases frequency of days for which State Fish and Wildlife Commission may authorize persons to angle for fish or take shellfish without licenses or tags.
- HB 2537  
CARRIED OVER FROM THE 4-14-2015 AGENDA: Increases damages for unlawful taking or killing of wildlife.
- HB 3141  
CARRIED OVER FROM THE 4-14-2015 AGENDA: Expands retail pet store law to include establishment providing or offering to provide dog by lease or rental.

*The following bills are scheduled solely for the purpose of moving to the House Committee on Rules.*

- HB 3533  
Specifies that certain state forestland may be sold as provided by resolution of the State Land Board.
- HB 2668  
CARRIED OVER FROM THE 4-14-2015 AGENDA: Repeals statutes requiring industrial hemp growers and handlers to be licensed by State Department of Agriculture.

*Please note: House Bills 2984, 2985, 3210, 3459, 2537, 3141, and 2668 have been carried over from the 4-14-2015 agenda.*

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

**ADA accommodation requests: [employee.services@state.or.us](mailto:employee.services@state.or.us) or 1-800-332-2313.**