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## HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

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### AGENDA

**Posted: APR 10 02:33 PM**

### THURSDAY

**Date: April 16, 2015**  
**Time: 8:00 A.M.**  
**Room: HR D**

#### Public Hearing and Possible Work Session

- HB 2402 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Establishes Task Force on State Department of Fish and Wildlife Funding.
- HB 2182  
Requires State Department of Fish and Wildlife to study developing predator management plan for State of Oregon and to report to interim committees of Legislative Assembly on or before September 15, 2016.
- HB 2718 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Increases limit on annual registration fees and inspection fees for fertilizer, agricultural amendment, agricultural mineral and lime products.
- HB 3216  
Establishes farm vehicle operator permit.
- HB 3529  
Establishes Wildlife Public Education Advisory Council to advise State Fish and Wildlife Director on public education about wildlife.
- HB 3539  
Designates fourth week in April each year as Oregon Oyster Week.

#### Work Session

- HB 2183  
Requires person growing *Arundo donax* L. for commercial purposes to file bond with Invasive Species Council.
- HB 3123  
Prohibits application of pesticide by aircraft except under terms and conditions of pest emergency declaration issued by State Department of Agriculture or State Forestry Department.
- HB 3429  
Requires governing board of Pesticide Analytical and Response Center to adopt rules establishing standardized operating procedures for state agencies represented on governing board to receive and investigate complaints regarding use of pesticides.

**AGENDA (Cont.)**  
**April 16, 2015**

HB 3434 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Appropriates moneys to State Department of Agriculture for biennium beginning July 1, 2015, to administer performance of Pesticide Analytical and Response Center duties.

*The following bill is scheduled solely for the purpose of moving it to the House Committee on Rules.*

HB 3533

Specifies that certain state forestland may be sold as provided by resolution of the State Land Board.

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

**ADA accommodation requests: [employee.services@state.or.us](mailto:employee.services@state.or.us) or 1-800-332-2313.**