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## HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

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### AGENDA

**Revision 2 Posted: APR 07 11:10 AM**

#### THURSDAY

**Date:** April 9, 2015  
**Time:** 8:00 A.M.  
**Room:** HR D

#### Work Session

HB 2984

Requires Clackamas County to develop pilot program for forestry products grown on nonforest land in county to be commercially produced and marketed through forestry product cooperative.

HB 2985

Authorizes counties to establish programs for forestry products grown on nonforest lands in counties to be commercially produced and marketed through forestry product cooperatives.

*Please note: HB 3435 and HB 3459 are carried over solely for the purpose of hearing testimony from the people who signed up on Tuesday, April 7th only.*

#### Public Hearing

HB 3435

CARRIED OVER FROM THE 4-7-2015 AGENDA: Authorizes State Department of Agriculture to require person holding or applying for license to engage in seed transactions for commercial purposes to report grass seed supply information.

HB 3459

CARRIED OVER FROM THE 4-7-2015 AGENDA: Increases frequency of days for which State Fish and Wildlife Commission may authorize persons to angle for fish or take shellfish without licenses or tags.

#### Public Hearing and Possible Work Session

HB 2668

Repeals statutes requiring industrial hemp growers and handlers to be licensed by State Department of Agriculture.

HB 2183

Requires person growing *Arundo donax* L. for commercial purposes to file bond with Invasive Species Council.

HB 3272

Directs Oregon Business Development Department to conduct study to determine forestland wildfire and timber harvesting effects on business activities and on economic development efforts.

**AGENDA (Cont.)**  
**April 9, 2015**

HB 3210

Requires that annual timber harvest on state forestlands in each subject forest district equal, at minimum, specified percentage of annual amount of harvestable timber expected to be grown on state forestlands in district.

*Note change: HB 3435 and 3459 have been carried over.*

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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